FORMAT - 5 HIMACHAL PRADESH GRAMIN BANK BRANCH / OFFICE

(To be submitted by Incumbent Incharge)

Ref :							
The Chief Manager P & A Department Himachal Pradesh Gramin Bank Head Office: Mandi		Date:					_
Dear Sir,							
Sub: Particulars of Outstanding L (EPF No)	iabilities of	Shri/Smt.					
We are furnishing below th	ne Particu	lars of	Outstanding	Liabilities	of Shri	/ S	mi
Last Designation	EPF No		retired / died on				
Particulars of Outstanding Lo	oan	Accou	ınt No	t No Balance			
1. House Building Loan							
2. Housing Loan (Commercial Scher	me)						
3. Staff Over Draft						1	
4. Festival Advance							
5. Education Loan						_	
6. Conveyance Loan							
7. Others, if any (Mention details)							
TOTAL LOAN BALANCE							
Yours faithfully,						_	
Signature with Seal							
Bank		Br	anch				

Note: Please submit this certificate preferably after closure of all staff loan accounts. If Housing Loan (Commercial Scheme) and / or Education Loan continue(s) in terms of sanction please furnish the status of the account(s) including compliance of all terms and conditions of sanction. Please provide "N I L" Certificate in case of no outstanding liability.